

# Official Canvass

of Votes Cast at the  
*Peella Comm Special Bond*  
SCHOOL ELECTION

*April 26* *1988*

*MA. R. I. O. N* County, Iowa

Section 277.20, Code

In Testimony Whereof, we have hereunto set our hands and caused this to be attested to and sealed by the County Auditor of said County this 2nd day of May 1988

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Harold W. Zwart  
Richard Dunkin  
A. Leach  
\_\_\_\_\_

MEMBERS OF THE BOARD OF SUPERVISORS AND EX-OFFICIO BOARD OF CO. CANVASSERS.

( L. S. )

ATTEST:  
Ralph W. Leach, Clerk, Board of Supervisors.



PUBLIC MEASURE

QUESTION

QUESTION

QUESTION

Vote

YES

NO

YES

NO

YES

NO

166 93

1 202 155

284 152

1 138 42

45 101

130 97

36 42

1 2 1

2

5 1003 683

# OFFICIAL BALLOT

## SPECIAL ELECTION PELLA COMMUNITY SCHOOL DISTRICT APRIL 26, 1988

Notice to Voters: For an affirmative vote upon any question submitted upon this ballot, make a cross (x) mark or check (✓) in the square after the word "YES." For a negative vote make a similar mark in the square following the word "NO."

### PUBLIC MEASURE A

"Shall the Pella Community School District in the Counties of Marion, Mahaska and Jasper, State of Iowa, be authorized to build and furnish a new elementary school and construct an addition to Webster Elementary School and remodel and furnish portions of the enlarged facility, and issue its School Bonds in an amount not exceeding \$4,300,000 for that purpose?"

SHALL THIS MEASURE BE ADOPTED?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>



Ralph De Cook  
County Commissioner of Elections

# OFFICIAL BALLOT

SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988

ALL PRECINCTS

Election Official \_\_\_\_\_



Ralph De Cook  
County Commissioner of Elections

# OFFICIAL BALLOT

SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988

ALL PRECINCTS

Election Official \_\_\_\_\_



Ralph De Cook  
County Commissioner of Elections

# OFFICIAL BALLOT

## SPECIAL ELECTION PELLA COMMUNITY SCHOOL DISTRICT APRIL 26, 1988

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"Shall the Pella Community School District in the Counties of Marion, Mahaska and Jasper, State of Iowa, be authorized to build and furnish a new elementary school and construct an addition to Webster Elementary School and remodel and furnish portions of the enlarged facility, and issue its School Bonds in an amount not exceeding \$4,300,000 for that purpose?"

SHALL THIS MEASURE BE ADOPTED?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>



Ralph De Cook  
County Commissioner of Elections




**OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988**

**PRECINCT NO. 1  
PELLA FIRE STATION**

*Ralph M. Cook*  
County Commissioner of Elections

**NOTICE TO THE VOTERS**

For an Affirmative Vote on each of the Public Measures submitted upon this ballot, turn down the voting lever over the word **YES**; for a Negative Vote, turn down the voting lever over the word **NO**. The entire text of each of these Public Measures is on display on the lefthand side, inside the curtain of this machine. 

**PUBLIC MEASURE A**

"Shall the Pella Community School District in the Counties of Marion, Mahaska and Jasper, State of Iowa, be authorized to build and furnish a new elementary school and construct an addition to Webster Elementary School and remodel and furnish portions of the enlarged facility and issue its School Bonds in an amount not exceeding \$4,300,000 for that purpose?"

**SHALL THIS MEASURE BE ADOPTED?**

**YES**

**NO**


OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988

PRECINCT NO. 2  
LEYDENS CHEVY OLDS BLDG.

*Ralph M. Cook*

County Commissioner of Elections

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**SHALL THIS MEASURE BE ADOPTED?**

**YES**

**NO**


**OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988**

**PRECINCT NO. 3  
PELLA MEMORIAL BLDG.**

*Ralph H. Cook*

County Commissioner of Elections

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**SHALL THIS MEASURE BE ADOPTED?**

**YES**

**NO**


**OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988**

**PRECINCT NO. 4  
PELLA COMMUNITY CENTER BLDG.**

*Ralph M. Cook*

County Commissioner of Elections

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**SHALL THIS MEASURE BE ADOPTED?**

**YES**


**NO**

**OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988**

**PRECINCT NO: 6  
COUNTY MAINTENANCE BLDG.  
OTLEY**

*Ralph H. Cook*  
County Commissioner of Elections

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**SHALL THIS MEASURE BE ADOPTED?**

**YES**


**NO**

**OFFICIAL BALLOT  
SPECIAL ELECTION  
PELLA COMMUNITY SCHOOL DISTRICT  
APRIL 26, 1988**

**PRECINCT NO. 7  
BLACK OAK TOWNSHIP HALL  
LEIGHTON**

*Ralph M. Cook*  
County Commissioner of Elections

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**SHALL THIS MEASURE BE ADOPTED?**

**YES**

**NO**