

Precinct Official's  
Initials

Marion County Auditor & Commissioner of Elections

# Official Ballot General Election Marion County, Iowa - Tuesday, November 6, 2012 Dallas Township

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.

**Judges** for the judicial ballot appear on the back of the ballot, columns two and three.

Partisan Offices	Federal Offices	State Offices
<p><b>Instructions:</b> For Straight Party Voting</p> <p>To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.</p>	<p><b>For President and Vice President</b> Vote for no more than one team.</p> <p><input type="radio"/> <b>Mitt Romney</b> (REP) <b>Paul Ryan</b></p> <p><input type="radio"/> <b>Barack Obama</b> (DEM) <b>Joe Biden</b></p> <p><input type="radio"/> <b>Virgil Goode</b> (CON) <b>James Clymer</b></p> <p><input type="radio"/> <b>Jill Stein</b> (GRN) <b>Cheri Honkala</b></p> <p><input type="radio"/> <b>Gary Johnson</b> (LIB) <b>James P. Gray</b></p> <p><input type="radio"/> <b>Gloria LaRiva</b> (PSL) <b>Stefanie Beacham</b></p> <p><input type="radio"/> <b>James Harris</b> (SWP) <b>Alyson Kennedy</b></p> <p><input type="radio"/> <b>Jerry Litzel</b> (NBP) <b>Jim Litzel</b></p> <p><input type="radio"/> _____ (Write-in vote for President, if any)</p> <p>_____  (Write-in vote for Vice President, if any)</p>	<p><b>For Iowa State Representative District 28</b> Vote for no more than one.</p> <p><input type="radio"/> <b>Greg T Heartsill</b> (REP)</p> <p><input type="radio"/> <b>Megan Suhr</b> (DEM)</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>Straight Party Voting</b> Vote for no more than one party.</p> <p><input type="radio"/> <b>Republican Party</b> (REP)</p> <p><input type="radio"/> <b>Democratic Party</b> (DEM)</p>	<p><b>For United States Representative District 2</b> Vote for no more than one.</p> <p><input type="radio"/> <b>John Archer</b> (REP)</p> <p><input type="radio"/> <b>Dave Loeb sack</b> (DEM)</p> <p><input type="radio"/> <b>Alan Aversa</b> (NBP)</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>County Offices</b></p>
<p><b>Other Political Organizations</b></p> <p>The following political organizations have nominated candidates for only one office:  <b>Constitution Party</b> (CON)  <b>Iowa Green Party</b> (GRN)  <b>Libertarian Party</b> (LIB)  <b>Party for Socialism and Liberation</b> (PSL)  <b>Socialist Workers Party</b> (SWP)</p> <p>Other Abbreviations:  <b>Nominated By Petition</b> (NBP)</p>	<p><b>State Offices</b></p>	<p><b>For Board of Supervisors</b> Vote for no more than two.</p> <p><input type="radio"/> <b>Mark Raymie</b> (REP)</p> <p><input type="radio"/> <b>Jim Kingery</b> (REP)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>For State Senator District 14</b> Vote for no more than one.</p> <p><input type="radio"/> <b>Amy Sinclair</b> (REP)</p> <p><input type="radio"/> <b>Dick Schrad</b> (DEM)</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>For County Auditor</b> Vote for no more than one.</p> <p><input type="radio"/> <b>Jake Grandia</b> (REP)</p> <p><input type="radio"/> _____ Write-in</p>
		<p><b>For County Sheriff</b> Vote for no more than one.</p> <p><input type="radio"/> <b>Jason Sandholdt</b> (REP)</p> <p><input type="radio"/> _____ Write-in</p>
		<p><b>Non Partisan Offices</b></p>
		<p><b>Township Offices</b></p>
		<p><b>For Dallas Township Trustee</b> Vote for no more than two.</p> <p><input type="radio"/> <b>Joshua Schneider</b></p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>

## TURN THE BALLOT OVER

**Non Partisan Offices**

**For Soil & Water Conservation District Commissioner**  
Vote for no more than three.

Bill Kimble

Jack Bensink

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**For County Agricultural Extension Council**  
Vote for no more than four.

Kisha Jahner

Mary Ann Guiter

Cindi Dale

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**JUDICIAL BALLOT**  
Instructions: Vote on all names by filling in the appropriate oval below each name.

**Shall the following Judges be retained in office?**

Supreme Court	District Court 5A
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**David S. Wiggins**

Yes

No

**Brad McCall**

Yes

No

**Bruce B. Zager**

Yes

No

**Terry Rickers**

Yes

No

**Edward Mansfield**

Yes

No

**Randy V Hefner**

Yes

No

**Thomas D. Waterman**

Yes

No

**District Court 5A Associate Judges**

**Virginia Cobb**

Yes

No

**Court of Appeals**

**Anuradha Vaitheswaran**

Yes

No

**Kevin Parker**

Yes

No

**Michael R. Mullins**

Yes

No

**Mary Ellen Tabor**

Yes

No

**TURN THE BALLOT OVER**