

# SAMPLE BALLOT

Precinct Official's  
Initials

## Official Ballot General Election - Marion County, Iowa Tuesday, November 4, 2014 Cities of Pleasantville/Swan



Marion County  
Commissioner of Elections

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this: .

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot.

### State Offices

### State Offices

#### Partisan Offices

#### For Governor/Lieutenant Governor Vote for no more than one team.

#### For Attorney General Vote for no more than one.

#### Straight Party Voting

**Straight party voting.** To vote for all candidates from a single party, darken the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

- Jack Hatch, (DEM)  
Monica Vernon
- Terry E. Branstad, (REP)  
Kim Reynolds
- Jonathan R. Narcisse, (IAP)  
Michael L. Richards
- Lee Deakins Hieb, (LIB)  
Tim Watson
- Jim Hennager, (NPI)  
Mary Margaret Krieg
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

- Tom Miller, (DEM)
- Adam Gregg, (REP)
- \_\_\_\_\_  
(Write-in vote, if any)

- #### Straight Party Voting
- Vote for no more than one.
- Democratic Party (DEM)
  - Republican Party (REP)
  - Libertarian Party (LIB)
  - New Independent Party Iowa (NPI)

- #### For State Representative District 028 Vote for no more than one.
- Megan Suhr (DEM)
  - Greg T. Heartsill (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

#### Other Political Organizations

The following organizations have nominated candidates for only one office:  
**Bob Quast for Term Limits (BTL)**  
**Independent (IND)**  
**Iowa Party (IAP)**  
**Iowa Green Party (GRN)**

- #### For Secretary of State Vote for no more than one.
- Brad Anderson, (DEM)
  - Paul D. Pate, (REP)
  - Jake Porter, (LIB)
  - Spencer Highland, (NPI)
  - \_\_\_\_\_  
(Write-in vote, if any)

### County Offices

- #### For Board of Supervisor Vote for no more than one.
- Craig Agan (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

### Federal Offices

- #### For United States Senator Vote for no more than one.
- Bruce Braley, (DEM)
  - Joni Ernst, (REP)
  - Bob Quast, (BTL)
  - Rick Stewart, (IND)
  - Douglas Butzier, (LIB)
  - Ruth Smith
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For Auditor of State Vote for no more than one.
- Jonathan Neiderbach, (DEM)
  - Mary Mosiman, (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For County Treasurer Vote for no more than one.
- Denise Emal (DEM)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For United States Representative District 2 Vote for no more than one.
- Dave Loeb sack (DEM)
  - Mariannette Miller-Meeks (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For Treasurer of State Vote for no more than one.
- Michael L. Fitzgerald, (DEM)
  - Sam Clovis, (REP)
  - Keith A. Laube, (LIB)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For County Recorder Vote for no more than one.
- Karen Schwanebeck (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For Secretary of Agriculture Vote for no more than one.
- Sherrie Taha, (DEM)
  - Bill Northey, (REP)
  - Levi Benning, (NPI)
  - \_\_\_\_\_  
(Write-in vote, if any)

- #### For County Attorney Vote for no more than one.
- Ed Bull (REP)
  - \_\_\_\_\_  
(Write-in vote, if any)

## TURN THE BALLOT OVER

# SAMPLE BALLOT

# SAMPLE BALLOT

## Non Partisan Offices

**For Soil & Water Conservation  
District Commissioner**  
Vote for no more than two.

- Justin Petersen
- Doug De Haan
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**  
Vote for no more than five.

- Carol Van Dyke
- Trey Schneider
- Keith A De Bruin
- Randy Thill
- Mark Drost
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

## JUDICIAL BALLOT

**Notice to voters:** Vote on all names by filling in the appropriate oval below each name.

**Shall the following Judges be retained in office?**

### Court of Appeals

**Thomas N. Bower**

- YES
- NO

**Christopher McDonald**

- YES
- NO

### District Court 5A

**Richard Clogg**

- YES
- NO

### Associate Judges District 5A

**Steven J. Holwerda**

- YES
- NO

**Mark F. Schlenker**

- YES
- NO

**Steven W. Guiter**

- YES
- NO

# SAMPLE BALLOT

## TURN THE BALLOT OVER