

## OFFICIAL BALLOT

## **Democratic Party**

Primary Election Marion County, Iowa Tuesday, June 7, 2022 INDIANA 00400



## **INSTRUCTIONS TO VOTERS** Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One Abby Finkenauer **Michael Franken** ○ Glenn Hurst (Write-in vote, if any) For United States Representative District 1 Vote for no more than One Christina Bohannan (Write-in vote, if any) State Offices For Governor Vote for no more than One Deidre DeJear

(Write-in vote, if any)

| State Offices Continued      |
|------------------------------|
| For Secretary of State       |
| Vote for no more than One    |
| Eric Van Lancker             |
| ○ Joel Miller                |
|                              |
| (Write-in vote, if any)      |
| For Auditor of State         |
| Vote for no more than One    |
| ○ Rob Sand                   |
| O                            |
|                              |
| (Write-in vote, if any)      |
| For Treasurer of State       |
| Vote for no more than One    |
| Michael L. Fitzgerald        |
|                              |
|                              |
| (Write-in vote, if any)      |
| For Secretary of Agriculture |
| Vote for no more than One    |
| John Norwood                 |
|                              |
| (Write-in vote, if any)      |
| For Attorney General         |
| Vote for no more than One    |
| ○ Tom Miller                 |
|                              |
| (Write-in vote, if any)      |
|                              |
|                              |

| State Offices Continued                     |
|---|
| For State Senator                           |
| District 19                                 |
|   |
| Vote for no more than One                   |
| Tyler Stewart                               |
| $\circ$                                     |
| (Write-in vote, if any)                     |
| For State Representative                    |
| District 37                                 |
|   |
| Vote for no more than One                   |
| Mike Overman                                |
|   |
|   |
| (Write-in vote, if any)                     |
| County Offices                              |
| For Board of Supervisors                    |
|   |
| Vote for no more than One                   |
|   |
| (Write-in vote, if any)                     |
| For County Treasurer                        |
| •   |
| Vote for no more than One                   |
|   |
| (Write-in vote, if any)                     |
| For County Recorder                         |
| •   |
| Vote for no more than One                   |
|   |
| (Myite in yets if on:                       |
| (Write-in vote, if any) For County Attorney |
| 1 of county Attorney                        |
| Vote for no more than One                   |
| O   |
|   |
| (Write-in vote, if any)                     |