

## OFFICIAL BALLOT

## **Democratic Party**

Primary Election
Marion County, Iowa
Tuesday, June 7, 2022
LIBERTY
01100



## **INSTRUCTIONS TO VOTERS** Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. **Federal Offices** For United States Senator Vote for no more than One Michael Franken **Glenn Hurst** Abby Finkenauer (Write-in vote, if any) For United States Representative District 1 Vote for no more than One Christina Bohannan (Write-in vote, if any) State Offices For Governor Vote for no more than One Deidre DeJear

(Write-in vote, if any)

| State Offices Continued                               |
|---|
| For Secretary of State                                |
| Vote for no more than One                             |
| O Joel Miller   |
| Eric Van Lancker                                      |
|   |
| (Write-in vote, if any)                               |
| For Auditor of State                                  |
| Vote for no more than One                             |
| Rob Sand  |
| C   |
|   |
| (Write-in vote, if any)                               |
| For Treasurer of State                                |
| Vote for no more than One                             |
| Michael L. Fitzgerald                                 |
|   |
|   |
| (Write-in vote, if any)  For Secretary of Agriculture |
| Pol Secretary of Agriculture                          |
| Vote for no more than One                             |
| John Norwood  |
|   |
| (Write-in vote, if any)                               |
| For Attorney General                                  |
| Vote for no more than One                             |
| ○ Tom Miller  |
|   |
| (Write-in vote, if any)                               |
|   |

| State Offices Continued                      |
|--|
| For State Senator                            |
| District 19                                  |
|  |
| Vote for no more than One                    |
| ○ Tyler Stewart                              |
|  |
|  |
| (Write-in vote, if any)                      |
| For State Representative                     |
| District 37                                  |
|  |
| Vote for no more than One                    |
| ○ Mike Overman                               |
|  |
|  |
| (Write-in vote, if any)                      |
| County Offices                               |
| For Board of Supervisors                     |
| -  |
| Vote for no more than One                    |
|  |
| (Marke in costs if and)                      |
| (Write-in vote, if any) For County Treasurer |
| Tor County Treasurer                         |
| Vote for no more than One                    |
|  |
|  |
| (Write-in vote, if any)                      |
| For County Recorder                          |
| Vote for no more than One                    |
|  |
|  |
| (Write-in vote, if any)                      |
| For County Attorney                          |
|  |
| Vote for no more than One                    |
|  |
| (Write-in vote, if any)                      |
| (***ite-iii vote, ii aiiy)                   |